

UBCP/ACTRA COMMERCIAL INFORMATION SHEET

TO BE COMPLETED BY ENGAGERS PRODUCING TELEVISION AND RADIO COMMERCIALS IN
UBCP/ACTRA'S JURISDICTION.

SPONSOR/PRODUCT _____

DATES OF PRODUCTION _____ **NO. OF COMMERCIALS** _____

LOCATIONS _____

AREA OF COMMERCIAL USE:

CDN LOCAL _____ CDN NAT'L _____ CDN/US _____ US ONLY _____ FOREIGN _____

ADVERTISING AGENCY:

ACCOUNT REPRESENTATIVE _____

ADDRESS _____

PHONE: _____ FAX: _____

LOCAL PRODUCTION COMPANY:

COMPANY ADDRESS _____

PHONE: _____ FAX: _____

NON-RESIDENT PRODUCTION COMPANY:

ADDRESS _____

PHONE: _____ FAX: _____

OFFICE OR HOTEL DURING PRODUCTION:

ADDRESS _____

PHONE: _____ FAX: _____

PAYROLL COMPANY:

ADDRESS _____

PHONE: _____ FAX: _____

PRODUCTION PERSONNEL

AGENCY PRODUCER _____ PHONE _____

LOCAL PROD. CO. PRODUCER _____ PHONE _____

FOREIGN PROD. CO. PRODUCER _____ PHONE _____

PRODUCTION MANAGER _____ PHONE _____

PRODUCTION CO-ORDINATOR _____ PHONE _____

DIRECTOR _____ PHONE _____

1ST ASSIST. DIRECTOR _____ PHONE _____

CASTING DIRECTOR _____ PHONE _____

STUNT CO-ORDINATOR _____ PHONE _____

NUMBER OF PERFORMERS IN THE FOLLOWING CATEGORIES:

PRINCIPAL _____ SILENT ON CAMERA (SOC) _____ DEMONSTRATOR _____ EXTRA _____

GROUP EXTRA _____ STUNT PERFORMER _____ VOICEOVER _____ SOLO SINGER _____

GROUP SINGER _____ NUMBER OF CHILDREN (ALL CATEGORIES) _____

LETTER OF ADHERENCE: FULL _____ PARTIAL _____ O/F @ NAT'L _____ O/F @ REG _____

WORK PERMITS: # OF CDN _____ NUMBER OF NON-RESIDENT (AS PER ART.704) _____